# DISTRICT I ADVISORY BOARD AGENDA January 4, 2010 6:30 p.m.

Atwater Neighborhood City Hall, 2755 E. 19th

#### **ORDER OF BUSINESS**

Call to Order Approval of Agenda for January 4, 2010 Approve Minutes for December 7, 2009

### **Public Agenda**

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda.

1. Agenda Items

No items submitted.

2. Off Agenda Items

No items submitted.

### **Staff Reports**

3. Fire Report

**Fire Department** will provide information on activity in District 1 community.

Recommended Action: Receive and file.

4. Police Report

Police Officers will provide trend reports for their police beat and other pertinent information.

Recommended Action: Receive and file.

### **New Business**

5. Wichita Initiative to Renew the Environment

Dr. Ablah, KU Medicine will present an update on the EPA project.

Recommended Action: Receive and file.

2009 – 2018 Proposed Capital Improvement Program (CIP) Budget
 Mark Manning, Finance Department will provide information regarding the 2009-2018

proposed CIP budget.

Recommended Action: Receive and file.

## **Board Agenda**

## 7. Updates, Issues and Reports

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Receive and file.

## **General Comments/Announcements**

• Next meeting of DAB I will February 1, 2009, Atwater Neighborhood City Hall at 6:30 p.m.

Adjourn